

# The Robin Scheiner Book Scholarship Award



**PLEASE fill out the application in its entirety and submit by Friday, November 30, 2018.**

**NOTE: The application must be received by our office by 11/30/18.**

This Book Scholarship is in the amount of **\$500**. It was created in memory of Robin Scheiner. Ms. Scheiner was an Assistant Prosecutor with the Mercer County Prosecutor's Office since March 1988. She had a variety of assignments within the office; a member and then Chief of the Grand Jury Unit and was assigned to a Trial Team. In 1988 Robin joined the Child Abuse and Sexual Assault Unit. In 1998, she was appointed Chief of that Unit (now called the Special Victims Unit) and remained Chief until 2008, when she became Chief of the Juvenile Unit until her retirement.

Over the years, she served on many Mercer County committees, including the Outreach and Education Committee, several subcommittees of the Council on Juvenile Justice Systems Improvement, and as Chair of the Commission on Abused, Neglected, and Missing Children.

Prior to attending law school, she was an 8<sup>th</sup> grade English teacher. In June, 2013, Ms. Scheiner graduated as a certified veterinary assistant from Mercer County Community College and began working part time at Plumsted Animal Hospital in Cream Ridge, NJ. Left to cherish her memory is her husband and two children.

## General Instructions to Applicant

Return a typed (or neatly printed) application along with a biography of 250 words or less. In your biography, please tell us about yourself. Include any extracurricular, volunteer or community work, club memberships, sports as well as your interests, goals, and dreams. Please send to The Robin Scheiner Book Scholarship Award c/o The Commission on Abused, Neglected, and Missing Children PO Box 8068 Trenton, NJ 08650-0068.

**Remember, this application is the first impression you will make upon those who award the scholarship.**

**The recipient will receive the check at the end of December and recognized at the Cherish the Children Dinner in April**

**If you have any questions, contact Yolanda León [yleon@mercercoutny.org](mailto:yleon@mercercoutny.org) or at 609-989-6966.**

## Personal Information

Full name of applicant \_\_\_\_\_ Nickname \_\_\_\_\_

Home telephone number \_\_\_\_\_ Cell \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

Age \_\_\_\_\_

**Family Information**

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Occupation \_\_\_\_\_ Occupation \_\_\_\_\_

Phone Number \_\_\_\_\_ Phone Number \_\_\_\_\_

**Education**

High School Student (senior)  
Current Level \_\_\_\_\_

College Student  
Current Level \_\_\_\_\_

a. Name the schools you have attended in the past four years, listing the school you are presently attending first.

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b. **High School Applicants:** List the Colleges/Universities to which you have applied and the status of the application(s). Also list what course of study would you like to pursue?

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c. **High School Applicants:** List the College/University that you will attend with the address and start date, (if known):

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d. **College Applicants:** List the College/University that you are currently attending, your current Major/Minor and Anticipated Date of Graduation.

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e. What future business or educational career do you think you will pursue after finishing college?

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f. How will you use the scholarship if awarded to you? Tuition \_\_\_\_\_ Room & Board \_\_\_\_\_ Books \_\_\_\_\_  
Computer/Tablet \_\_\_\_\_ Other, please specify: \_\_\_\_\_

g. List any awards, scholarships, or grants for which you have already applied. Indicate the funding amount you will receive, and check the ones you plan to use.

| Name | Amount | Status |
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### Academic, Athletic, Service, and Extracurricular Activities

a. List any academic awards, achievements received and the date(s):

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b. List any participation in athletic activities:

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c. List any community service performed and any other extra-curricular activities:

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### Transcript History

This section is to be completed by your principal or academic, or guidance counselor. Attach a certified high school/college transcript to this application.

Current GPA: \_\_\_\_\_ on a \_\_\_\_\_ scale

Signature of principal or academic/guidance counselor \_\_\_\_\_

\_\_\_\_\_

I do state the above information is accurate to the best of my knowledge.

Signature of Applicant \_\_\_\_\_